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|--|-----------------------------------|--------------|-----------------|--------|-------------|-------------|----|----------------------------------|--|
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| APPLICANTS | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/10/2004 | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) condition | ions yes no Met afte | ter | STATE OR | SH | EETS | TOTA | AL | INDEPENDENT | |
| Met Verified and Acknowledged Allowance Allowance Examiner's Signature Initials | | AR itials | COUNTRY MA | | AWING 28 | CLAIN 33 | | CLAIMS 7 | |
| ADDRESS 27777 PHILIP S. JOHNSO JOHNSON & JOHN ONE JOHNSON & NEW BRUNSWICK 08933-7003 | NSON : JOHNSON PLAZA | | | | | | | | |
| TITLE | | | | | | | | | |
| | assembly and instruments | s for adjus | sting an adjust | able b | lade | | | | |
| | ☐ All Fees | | | | | | | | |
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| FILING FEE | | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) | | | |
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| 1478 | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | |
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| | | | ☐ Credit | | |